

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES")

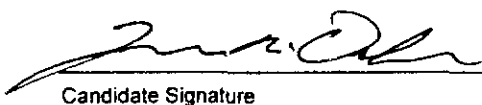
SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: (a) Candidate Name: <u>Mr. MARCUS R. OSHIRO</u> (b) Committee Name: <u>FRIENDS OF MARCUS R. OSHIRO</u> (c) Mailing Address: <u>P. O. BOX 861149</u> <u>WAIHAWA HI 96786-1149</u> (d) Phone (Bus) <u>473-4624</u> (Res) <u>621-3947</u> <u>Treasurer's</u>	SECTION II-TYPE OF REPORT: (See the Schedule of Reporting Dates to complete this section) <input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Third <input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Short Form ¹ <input type="checkbox"/> Second <input type="checkbox"/> Fourth <input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input checked="" type="checkbox"/> Supplemental
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RECEIVED
 02 JAN 28 12:15
 REPORTING PERIOD
 07/01/2001 through 12/31/2001

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... ²		8650.59	1
2. Cash on Hand at the Beginning of this Reporting Period.....	4748.61		2
3. Total Receipts (From Line 15).....	0.00	1541.30	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	4748.61	10191.89	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	2306.24	7749.52	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	2442.37	2442.37	6
7. Total Loans at the Closing of this Reporting Period.....	0.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	2442.37		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

 1/25/02
 Candidate Signature Date

 1/25/02
 Treasurer Signature Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

² Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	691.30	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	850.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))	0.00	1541.30	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	0.00	0.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	0.00	1541.30	12
13. Public Funds and Other Receipts	0.00	0.00	13
14. Loans	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14)	0.00	1541.30	15
DISBURSEMENTS			
16. Expenditures	2306.24	7749.52	16
17. Loans Repaid or Forgiven	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18)	2306.24	7749.52	19
20. Unpaid Expenditures	0.00		20
21. Total Disbursements (Add Lines 19 and 20)	2306.24		21

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

3 / 4

FRIENDS OF MARCUS R. OSHIRO

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
07/09/2001	<input type="checkbox"/> NON-MONETARY CONTRIBUTION SISTERS OFFERING SUPPORT P. O. BOX 75642 HONOLULU HI 96836	ADVERTISEMENT FOR PROGRAM	175.00
07/24/2001	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Wahiawa Hospital Assn P. O. Box 580 Wahiawa HI 96786	GOLF TOURNAMENT- ADVERTISEMENT- TEE SPONSOR	100.00
09/06/2001	<input type="checkbox"/> NON-MONETARY CONTRIBUTION JAMIN SALES, INC. 1234 N. KING STREET HONOLULU HI 96817	TROPHY FOR HUOA SOFTBALL	31.25
09/10/2001	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HAWAII HOCHI 917 KOKEA STREET HONOLULU HI 96817	ADVERTISEMENT - OKINAWAN FESTIVAL	155.26
10/30/2001	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HARADA & HARADA (DBA DOT'S) P. O. BOX 370 WAHIAWA HI 96786	DEMOCRATIC PARTY GATHERING - BUNDA/ OSHIRO CO-HOSTS	245.57
11/12/2001	<input type="checkbox"/> NON-MONETARY CONTRIBUTION DEMOCRATIC PARTY OF HAWAII 404 WARD AVENUE, SUITE 201 HONOLULU HI 96814	DONATION - WAHIAWA VET'S DAY PARADE - FLAGS	1147.00
11/27/2001	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HAWAII HOCHI 917 KOKEA STREET HONOLULU HI 96817	ADVERTISEMENT - HUOA 50TH ANNIVERSARY	129.25

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)	1983.33
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)	

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CAMPAIGN SPENDING COMMISSION
SCHEDULE B
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CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

4 / 4

FRIENDS OF MARCUS R. OSHIRO

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
12/14/2001	<input type="checkbox"/> NON-MONETARY CONTRIBUTION PMP Publishing Co., Ltd 1034 Kilani Avenue, Suite 108 Wahiawa HI 96786	AD - KA NUPEPA - HAPPY HOLIDAYS	322.91

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)

322.91

2306.24